1 1 2003

Corres. and Mail

Docket No.: PF-0333-2 DIV

Response Under 37 C.F.R. 1.116 - Expedited Procedure Examining Group 1642

Certificate of Mailing

I hereby certify that this	s correspondence is being d	deposited with the Unit	ed States Posta	l Service as first	class mail in an e	nvelope
addressed to: BOX AF	s correspondence is being of Coronics of C	s. Washington, D.C. 20	231 on	April 4, 2003		•

Katherine Stofer

IN THE ITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bandman et al.

Title:

HUMAN EXTRACELLULAR MATRIX PROTEINS

Serial No.:

09/836,561

Filing Date:

April 16, 2001

Examiner:

Huff, S

Group Art Unit: 1642

BOX AF

Commissioner for Patents Washington, D.C. 20231

TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

- 1. Return Receipt Postcard; and
- 2. Response to Final Office Action (11 pp.).

The fee has been calculated as shown below.

Claims	Claims After Amendment	-	Claims Previously Paid For	=	Present Extra				dditional Fee(s)
Total	26		27	=		x\$18.00		\$	0
Indept.	2		3	=	·	x\$84.00		\$	0
First Presentation of Multiple Dependent Claims:					+280.00	-	\$	0	
Total Fee:						\$	0		

X No additional Fee is required.

The Commissioner is hereby authorized to charge any additional fees required under 37 CFR 1.16 and 1.17, or credit overpayment to Deposit Account No. 09-0108. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

James M. Verna, Ph.D.

Reg. No. 33,287

Direct Dial Telephone: (650) 845 -5415

Customer No.: 27904 3160 Porter Drive

Palo Alto, California 94304 Phone: (650) 855-0555 Fax: (650) 845-4166



Docket No.: PF-0333-2 DIV

Response Under 37 C.F.R. 1.116 - Expedited Procedure

Examining Group 1642

Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: BOX AF, Commissioner for Patents, Washington, D.C. 20231 on April 4, 2003 By:							
In re Applica	tion of: Bandman et al.			1630/2900			
Title:	HUMAN EXTRACELLULAR	MATRIX PROTEINS		S			
Serial No.:	09/836,561	Filing Date:	April 16, 2001				
Examiner:	Huff, S	Group Art Unit:	1642				

BOX AF

Commissioner for Patents Washington, D.C. 20231

RESPONSE TO FINAL OFFICE ACTION

Sir:

In response to the Final Office Action dated February 10, 2003 (Final Office Action) Applicants request reconsideration of the above-referenced patent application in view of the following amendments and remarks.

IN THE CLAIMS

Please amend claim 41 as follows.

For the Examiner's convenience, all pending claims are listed below. Attached hereto is a marked-up version of the changes made to the claims by the current amendment. The attached page is captioned "VERSION WITH MARKINGS TO SHOW CHANGES MADE."

1

108426

09/836,561